

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2019

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **H.B. 347**, GOVERNMENTAL IMMUNITY ACT AMENDMENTS, by Representative J. Hawkins.

Respectfully,

Karianne Lisonbee Chair

Voting: 10-0-2

5 HB0347.HC1.wpd 2/27/19 9:41 am jwade/JTW RHR/JH2





